## **MEETING NOTICE/AGENDA**

SUBJECT:Regular Board MeetingLOCATION:Board OfficeDATE & TIME:Thursday, October 1, 2015, 7:00 a.m.

- 1. Approval of September 3, 2015 Regular Board meeting minutes
- 2. Public Comments
- 3. Consider 7<sup>th</sup> Avenue Main Replacement Project
- 4. Consider Task Order No. 1 for 2015 Timber Management Activities with Stuntzner Engineering and Forestry, LLC
- 5. Items of Interest
  - a. Set next regular Board meeting date (Suggested date: October 15, 2015, 7:00 a.m.)
  - b. Check Registers for September 10,18 and 21, 2015
  - c. Visa Statement dated September 2, 2015
  - d. Pension Benefit Plan Graph through August 2015
  - e. Graph of gallons sold/revenue through August 2015
  - f. Customer Statistics Report for August 2015
  - g. Graph of Customer Class Sales through August 2015
  - h. Updates
    - Matson Creek Project
    - Timber Sale
    - South Empire Boulevard Waterline Relocation Project
    - Financial Audit
- 6. Executive Session for the purposes of discussing personnel issues pursuant to ORS 192.660(2)(a)